

Study Guide
Matthew 12-1-21
The Kingdom Has Come!

Big Idea- Love eats Laws for Lunch

1. Read Matt. 12:1-8. Discuss the idea that love supersedes laws. What is it that God really desires (v.7- quoted from Hosea 6:6)?

"For I desire mercy, not sacrifice; knowledge of God rather than burnt offerings."

Why do you think this is important to God?

2. Read Matt. 12:9-15. Contrast the actions of the Pharisees and Jesus. Discuss the difference between being law-driven, and love-driven. What are some tangible ways we can live out our love- especially during this current challenging time?

3. Read Matt. 12:16-21. Discuss each of the following characteristics of Christ as a model for someone who is driven by compassion. What can we learn from these points? Are there any practical implications for us in this text?

1. Beloved (v.18)
2. Spirit-led (v.18)
3. Accepted (v.19)
4. Compassionate (v.20)
5. Gospel-driven (v.21)

Message Slides

Kingdom Response graphic

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I. Love Supersedes Laws (v.1-8)

At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. ²But when the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the Sabbath.”

I. Love Supersedes Laws (v.1-8)

³He said to them, “Have you not read what David did when he was hungry, and those who were with him: ⁴how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? ⁵Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? ⁶I tell you, something greater than the temple is here. ⁷And if you had known what this means, ‘I desire mercy, and not sacrifice,’ you would not have condemned the guiltless. ⁸For the Son of Man is lord of the Sabbath.”

II. Love Does Good to Others (v.9-15)

⁹He went on from there and entered their synagogue. ¹⁰And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him. ¹¹He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? ¹²Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.” ¹³Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy like the other. ¹⁴But the Pharisees went out and conspired against him, how to destroy him. ¹⁵Jesus, aware of this, withdrew from there. And many followed him, and he healed them all.

III. Love as the Beloved (v.16-21)

¹⁶and ordered them not to make him known. ¹⁷This was to fulfill what was spoken by the prophet Isaiah:

¹⁸“Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles.

¹⁹He will not quarrel or cry aloud, nor will anyone hear his voice in the streets;

²⁰a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory;

²¹and in his name the Gentiles will hope.”

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Beloved, Spirit-led, Accepted, Compassionate, Gospel-driven

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